

**THIS APPLICATION MUST BE COMPLETED AND SIGNED BY THE APPLICANT(S) ONLY**

**APPLICANT CREDIT INFORMATION:** If this is an INDIVIDUAL application, complete section A. If this is a JOINT application, complete section A&B. **NOTE:** If married, the spouse is not required to be the joint applicant. Please advise whether credit references and/or credit history should be investigated under another name. It is a crime to intentionally falsify information on this application. v. 9-13-2018

**If this is a Purchase, complete the following:**

Seller/Realtor Name: Choice Manufactured Homes - LS **Purchase information must be attached**

**Property will be:**  Primary Residence  Secondary Residence  Investment/Rental  Buy-For

**Loan Type:**  Home only  Land and Home  Land only **Home is being:**  Purchased  Refinanced

**Street Address where home will be located, including site #:**

4071 E Rice St #

City: Lubbock State: Texas Zip: 79403 County: United States

**If Land and Home, Land is being:**  Purchased  Refinanced  Owned Free and Clear Whose land is it? \_\_\_\_\_

Estimated Land Value \$ \_\_\_\_\_ Purchase Price/Payoff \$ \_\_\_\_\_ Date acquired: \_\_\_\_\_ **Home must be placed on the property described in this section**

**If Home Only, Site Placement is:**  Owned property with no lien  Leased Private Property  Family Land - No Rent  Community/Park  
 Reservation  Owned Property Land Contract/Mortgage Trust Deed

**Will the home be located in a Resident-Owned Community (co-op)?** No **Are you pledging or purchasing the security interest in the co-op shares?** No

**If Home Only and Land is Leased:** Name of Community/Park/Land Owner/Mortgage Holder: Lone Star Mobile Home Park

Phone Number: 806-412-4420 Monthly Site Payment: \$215

**Is the site rent scheduled to increase over the next three years? If so, please explain.** Unknown

**Proposed Down Payment:** \$ \_\_\_\_\_ **Source of Down Payment:**  Savings  Checking  Cash on Hand  Loan

Gift (if gift, from whom): \_\_\_\_\_  Other (Explain) \_\_\_\_\_  I wish to use my land as down payment

**EMAIL ADDRESS (for Loan Notices and Documents)**

APPLICANT EMAIL: \_\_\_\_\_ CO-APPLICANT EMAIL: \_\_\_\_\_

**(A) APPLICANT**

**(B) CO-APPLICANT**

FULL NAME - Last, First, Middle

Birth Date (mm/dd/yy): Social Security #: \_\_\_\_\_

Marital Status:  Married  Unmarried  Separated

Applicant Dependents (not including self or those listed by Co-Borrower):

Number of Dependents: \_\_\_\_\_ Dependent Age(s): \_\_\_\_\_

**APPLICANT'S RESIDENCE**

**CO-APPLICANT'S RESIDENCE**

Current Street Address (3 Years Residence Required, attach supplement if needed)

City, State, Zip: County: \_\_\_\_\_

Mailing Address (if different from physical) City, State, Zip: \_\_\_\_\_

Home Phone: ( ) - Cell Phone: ( ) -

How long at present address?  Homeowner \*  Other\* Mo. Mtg/Rent:  
 Yrs Mo  Renter  Live with parent

Name of Previous Mortgage Holder or Landlord: Telephone number: \_\_\_\_\_

**\* What are the plans for your existing home? If checked other above, explain:**

Previous address (if current address is less than 3 years)

City, State, Zip: How long? \_\_\_\_\_

Name of Mortgage Holder or Landlord: Telephone number: \_\_\_\_\_

Name of nearest Relative NOT living with you: Relationship: Phone: \_\_\_\_\_

**APPLICANT'S EMPLOYMENT HISTORY (Minimum Three Years, attach supplement if needed)**

1-Current Employer:	Position Held/Occupation: <b>Self Employed:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:
Employer Address:	City, State, Zip:	Supervisor Name and Telephone Number:
List your base pay rate excluding commission, bonuses, and overtime: How are you paid? (select one below)		
<input type="checkbox"/> Hourly rate: \$ _____ # of hours: _____ <input type="checkbox"/> Weekly Salary :\$ _____ <input type="checkbox"/> BiWeekly Salary: \$ _____ <input type="checkbox"/> Monthly Salary: \$ _____		
Do you receive bonuses? _____ How often? _____ How much in bonuses over the last 12 months \$ _____		
Do you receive commission? _____ How often? _____ How much in commission over the last 12 months \$ _____		
Do you consistently receive overtime? _____ How often? _____ How much in overtime over the last 12 months \$ _____		

2-Second or Previous Employer:	Position Held/Occupation: <b>Self Employed:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	
3-Previous Employer:			
Position Held/Occupation: <b>Self Employed:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	

Please provide an explanation for any job gaps greater than 30 days.

---



---

**CO-APPLICANT'S EMPLOYMENT HISTORY (Minimum Three Years)**

1-Current Employer:	Position Held/Occupation: <b>Self Employed:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:
Employer Address:	City, State, Zip:	Supervisor Name and Telephone Number:
List your base pay rate excluding commission, bonuses, and overtime: How are you paid? (select one below)		
<input type="checkbox"/> Hourly rate: \$ _____ # of hours: _____ <input type="checkbox"/> Weekly Salary :\$ _____ <input type="checkbox"/> BiWeekly Salary: \$ _____ <input type="checkbox"/> Monthly Salary: \$ _____		
Do you receive bonuses? _____ How often? _____ How much in bonuses over the last 12 months \$ _____		
Do you receive commission? _____ How often? _____ How much in commission over the last 12 months \$ _____		
Do you consistently receive overtime? _____ How often? _____ How much in overtime over the last 12 months \$ _____		

2- Second or Previous Employer:	Position Held/Occupation: <b>Self Employed:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	
3-Previous Employer:			
Position Held/Occupation: <b>Self Employed:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No		Date Started:	Date Left:
City, State:	Supervisor Name and Telephone Number:	Income:	

Please provide an explanation for any job gaps greater than 30 days.

---



---

**APPLICANT'S OTHER INCOME**

**CO-APPLICANT'S OTHER INCOME**

Income from SSI, retirement, disability, alimony, child support or separate maintenance agreement need not be disclosed if you do not wish to have it considered as a basis for undertaking or repaying this debt.

Child Support Monthly Amount	Ages of Children	Child Support Monthly Amount	Ages of Children
Alimony or Separate Maintenance	Duration	Alimony or Separate Maintenance	Duration
Other Source:	How Long: Monthly Amt:	Other Source:	How Long: Monthly Amt:

(A) APPLICANT - Asset and Credit Information				(B) CO-APPLICANT - Asset and Credit Information					
Bank Name:		Account type:		Bank Name:		Account type:			
City, St:		Balance: \$		City, St:		Balance: \$			
Retirement/401K with:				Retirement/401K with:					
City, St:		Balance: \$		City, St:		Balance: \$			
Auto #1 (Yr/Make):		Lender:		Auto #1 (Yr/Make):		Lender:			
Value: \$	Payment: \$	Balance: \$		Value: \$	Payment: \$	Balance: \$			
Auto #2 (Yr/Make):		Lender:		Auto #2 (Yr/Make):		Lender:			
Value: \$	Payment: \$	Balance: \$		Value: \$	Payment: \$	Balance: \$			
Other Asset:		Lender:		Other Asset:		Lender:			
Value: \$	Payment: \$	Balance: \$		Value: \$	Payment: \$	Balance: \$			
Other Real Estate Owned:		Lender:		Other Real Estate Owned:		Lender:			
Value: \$	Payment: \$	Balance: \$		Value: \$	Payment: \$	Balance: \$			
Other Real Estate Owned:		Lender:		Other Real Estate Owned:		Lender:			
Value: \$	Payment: \$	Balance: \$		Value: \$	Payment: \$	Balance: \$			
Are you a co-maker or guarantor on a note? If Yes, for whom?				Are you a co-maker or guarantor on a note? If Yes, for whom?					
Creditor:		Monthly Payment: \$		Creditor:		Monthly Payment: \$			
(A) APPLICANT - Debts / Obligations				(B) CO-APPLICANT - Debts / Obligations					
Alimony/Maintenance: \$		Expiration Date:		Alimony/Maintenance: \$		Expiration Date:			
Garnishment: \$				Garnishment: \$					
Child Support: \$				Child Support: \$					
List Ages of Children:				List Ages of Children:					
Other Extraordinary Recurring Expenses									
<b>List other items that have a significant impact to your budget</b>						<b>Estimated Monthly Amount</b>			
If you drive more than 20 miles each way to work every day, what is your monthly fuel and maintenance expense other than your car payment?						\$			
Child Care Expense:						\$			
Other:						\$			
Other:						\$			
<b>List any Government Assistance Payments to you that help offset household expenses, such as WIC, TANF, or SNAP. You are not required to disclose these amounts if you do not wish to have them considered as a basis in analyzing your ability to undertake or repay this debt.</b>									
						\$			
QUESTIONS									
						Applicant		Co-Applicant	
1. Are you a U.S. Citizen?						<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No	
2. Are you a permanent resident alien?						<input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No	
3. Have you declared bankruptcy within the last 5 years? If yes, when did you file?						<input type="checkbox"/> Yes <input type="checkbox"/> No Date:		<input type="checkbox"/> Yes <input type="checkbox"/> No Date:	

**Demographic Information** - this section asks about your ethnicity, sex, and race

The purpose of collecting this information is to help ensure that all applicants are treated fairly and that the housing needs of communities and neighborhoods are being fulfilled. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, race, and sex) in order to monitor our compliance with equal credit opportunity, fair housing, and home mortgage disclosure laws. You are not required to provide this information, but are encouraged to do so. The law provides that we may not discriminate on the basis of this information, or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, Federal regulations require us to note your ethnicity, race, and sex on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application.

**Instructions:** You may select one or more designations for "Ethnicity" and one or more designations for "Race." If you do not wish to provide some or all of this information, select the applicable check box.

**(A) APPLICANT**

**Ethnicity:** *Check one or more*

- Hispanic or Latino
  - Mexican    Puerto Rican    Cuban
  - Other Hispanic or Latino - *Enter origin:* \_\_\_\_\_

*Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc.*

- Not Hispanic or Latino
- I do not wish to provide this information

**Race:** *Check one or more*

- American Indian or Alaskan Native - Enter name of enrolled or principal tribe: \_\_\_\_\_
- Asian
  - Asian Indian    Chinese    Filipino
  - Japanese    Korean    Vietnamese
  - Other Asian - Enter race: \_\_\_\_\_

*Examples: Hmong, Laotian, Thai, Pakistani, Cambodian, etc.*

- Black or African American
- Native Hawaiian or Other Pacific Islander
  - Native Hawaiian    Samoan
  - Guamanian or Chamorro
  - Other Pacific Islander - Enter race: \_\_\_\_\_

*Examples: Fijan, Tongan, etc.*

- White
- I do not wish to provide this information

**Sex:**  Female

- Male
- I do not wish to provide this information

**(B) CO-APPLICANT**

**Ethnicity:** *Check one or more*

- Hispanic or Latino
  - Mexican    Puerto Rican    Cuban
  - Other Hispanic or Latino - *Enter origin:* \_\_\_\_\_

*Examples: Argentinian, Colombian, Dominican, Nicaraguan, Salvadoran, Spaniard, etc.*

- Not Hispanic or Latino
- I do not wish to provide this information

**Race:** *Check one or more*

- American Indian or Alaskan Native - Enter name of enrolled or principal tribe: \_\_\_\_\_
- Asian
  - Asian Indian    Chinese    Filipino
  - Japanese    Korean    Vietnamese
  - Other Asian - Enter race: \_\_\_\_\_

*Examples: Hmong, Laotian, Thai, Pakistani, Cambodian, etc.*

- Black or African American
- Native Hawaiian or Other Pacific Islander
  - Native Hawaiian    Samoan
  - Guamanian or Chamorro
  - Other Pacific Islander - Enter race: \_\_\_\_\_

*Examples: Fijan, Tongan, etc.*

- White
- I do not wish to provide this information

**Sex:**  Female

- Male
- I do not wish to provide this information

**Additional Disclosures**

**California:** An applicant, if married, may apply for a separate account. It is illegal to discriminate in the provision of availability of financial assistance for the purpose of the purchase, construction, rehabilitation of any one to four unit family residences occupied by the owner and for the purpose of the house improvement of any one to four unit family residence by considering:

1. Trends, characteristics or conditions in the neighborhood or geographic area surrounding a housing accommodation, unless the financial institution can demonstrate in the particular case that such consideration is required to avoid an unsafe and unsound business practice; or
2. Race, color, religion, sex, marital status, national origin or ancestry.

It is illegal to consider the racial, ethnic, religious or national origin composition of a neighborhood or geographic area surrounding a housing accommodation or whether or not such composition is undergoing change, or is expected to undergo change, in appraising a housing accommodation or in determining whether or not, or under what terms and conditions, to provide financial assistance. If you have questions about your rights, or if you wish to file a complaint, contact the Lender or the California Department of Corporations at: 320 West 4th St, Ste 750, Los Angeles, CA 90013, or 1390 Market St, Ste 810 San Francisco, CA 94102

**New York and Vermont:** In connection with your application for credit, a consumer report may be requested in connection with such application. Upon request, you will be informed whether a consumer report was requested, and if such report was requested, informed of the name and address of the consumer reporting agency that furnished the report. If your application is granted, subsequent consumer reports may be requested or utilized in connection with any updates, renewal or extension of the credit for which application was made or for any other legitimate purpose associated with the account.

**Ohio:** The Ohio laws against discrimination requires that all creditors make credit equally available to all creditworthy customers and that credit reporting maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance with this law.

**Wisconsin:** No provision of a marital property agreement, a unilateral statement under Wisc. Stat. 766.59 or a court decree under Wisc. Stat. 766.70 adversely affects the interest of the creditor unless the creditor, prior to the time the credit is granted, is furnished a copy of the agreement, statement, or decree of has actual knowledge of the adverse provision when the obligation to the creditor is incurred.

**NON-APPLICANT SPOUSE WAIVER OF NOTICE: I agree to waive notice of any extension of credit in connection with this application:**

Non-applicant Spouse: \_\_\_\_\_ Date \_\_\_\_\_

*Additional disclosures may be required for the following states: Illinois and New York.*

**These documents are separate from this application and must be submitted with the application for the lender to process your request.**

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of the information contained in the application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provision of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to the application (the "Loan") will be secured by a mortgage, deed of trust, or other consensual security interest; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in the application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated herein; (6) any owner or servicer of the Loan may verify or re-verify any information contained in the application from any source named in the application, and Lender, its successors or assigns may retain the original and/or electronic record of the application, even if the Loan is not approved; (7) the Lenders and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in the application if any of the material facts that I have represented herein should change prior to the closing of the Loan; (8) in the event my payments on the Loan become delinquent, the owner or servicer of the Loan may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer credit reporting agencies; (9) ownership of the Loan and / or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors, or assigns has made any representation or warranty, expressed or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of the application as an "electronic record" containing my "electronic signature" as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of the application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of the application were delivered containing my original signature. I give permission to Lender to investigate my credit and employment history and authorize my employer, landlord, depository institution, and credit company to release information about me. I acknowledge that my dealer is neither a broker nor a credit grantor. This application may be considered withdrawn if I do not inquire about its status within 30 days of the date of this notice.

**Have you frozen your credit report? If so, please be sure to contact all affected credit reporting agencies to lift the freeze BEFORE submitting your application.**

www.equifax.com, www.transunion.com, www.experian.com

<b>Applicant Signature</b>	<b>Date</b>
<b>Co-Applicant Signature</b>	<b>Date</b>

**( ADMIN USE ONLY )**

## **Please include the following documents when submitting a credit application:**

- Communications Disclosure Form signed by applicant(s) and retailer
- Calculation Worksheet completed by retailer
- Applicable State Specific Disclosures (IL and NY)

**Note:** In order to help us process your application efficiently and provide the best service possible, please do not submit conditions with the initial application. When an approval is issued, a detailed list of requested documents will be presented on the approval notice.



**M O R T G A G E  
C O R P O R A T I O N**



# Addendum to the 21st Mortgage Credit Application Communications Disclosure Form

- Must be completed & submitted with ALL Credit Applications
- Effective: 2/1/2020

This credit application will be submitted to 21st Mortgage (the "Lender") for review. The Lender's designated representative (or a person under their supervision, as appropriate) may communicate its status or address other questions you may have about your application or the loan process. The retailer/realtor from whom you may purchase a home and its sales consultants may assist you with matters associated with the sales transaction – for example, the type of home to purchase, options, site improvements, sales features that may impact your financing options, etc.

During the sales process, if there are questions that may impact the financing of your purchase, your sales consultants may conference or connect you with the appropriate representative(s) of the Lender for your convenience.

Following the receipt of your credit application, a representative from the Lender (or a person under their supervision, as appropriate) may contact you to discuss your application. Should you have any questions about this application, please contact the Lender at **(800) 955-0021**. **Below is a list of 21st Mortgage Loan Originators**

NAME	Ext	NMLS #	TN LIC#	NAME	Ext	NMLS #	TN LIC#	NAME	Ext	NMLS #	TN LIC#
21 <sup>st</sup> Mortgage Corp.	n/a	2280	109340	Doolan, Ryan	1394	64626	107591	Mullis, Ken	1235	1311852	125553
Adams, Madeline	1307	1915364		Dubnicka, Cynthia	1221	1749407		Mulryan, Karen	1129	1087868	
Aldmon, Thomas	1862	1700118	150678	Dubose, Corey	1195	1733817	155140	Quick, Chad	1188	1561892	134374
Archer, Kerri	1827	832728		Duncan, Jessica	1399	1561887		Rudolph, Elizabeth	1125	1865266	185467
Badawi, Zachary	1156	1764569		Estes, Joshua	1193	917916		Rutta, Robert	1181	1915241	
Baker, Drew	1231	1684954		Evans, Sean	1165	1795393		Ryan, Matthew	1165	1915201	
Baker, Sarah	1131	1326024		Fabian, Matt	1433	202243	110128	Sauer, Mallory	1220	881807	
Ball, Eileen	1106	1200479	121271	Fitzsimmons, Tracy	1625	1915250		Shewcraft, Dustin	1115	1522858	187507
Beckett, Katherine	1479	1930005		Goodman, Kevin	1816	493671		Sisk, Dylan	1195	1915196	
Beeks, Cody	1625	1749405		Hagler, Elizabeth	1307	1865270	185138	Slone, Jenny	1145	850485	124900
Bell, Kenneth (Chris)	1926	1237278		Housewright, Chassidy	2101	202247		Smith, Paul (Jacob)	1189	1535707	139737
Bradley, Cassandra	1544	282742	112019	Johnson, Nicole (Nicki)	1213	1152412	124960	Sullivan, Scott	1121	1004036	115868
Bridges, Chad	1134	1660954	148176	Julian, Margaret	1295	1784876		Taylor, Chris	1130	1305372	
Bryant, Jacob	1077	1427863		Keith, Jeanie	1117	208077	181634	Trammell, Justin	1242	1634789	
Carlisle, Zachery	1111	1803853	185910	Kittle, Chris	1095	202249	110775	Utley, Barrett	1123	1264594	124533
Carter, Kellie	1246	1684953	147070	Kloss, Grant	1309	1894967	195006	Utley, Kayla	1199	1782616	
Carter, Wes	1148	1367458	125366	Lambert, Teresa	1209	1402336		Wade, Leah	1081	1614417	
Clark, Rob	2100	202264		Ledford, Justin	1303	1810028		Weatherley-Sinclair, Murray	1181	1795404	
Coalson, Shelby	1295	1915249		Lee, Brian	1184	1535710	149771	Webber, Jeff	1029	16262	110064
Connard, Joe	1030	160546	111590	Long, Lindsay	1862	1915195		Williams, Joy	1200	16307	
Corwin, Chris	1203	94486		MacGuire, John	2001	393419	113642	Williams, Lisa	1135	1209113	
Cox, Trevor	1210	1308905	130952	Mackie, Carla	1150	1305368		Woody, Leigh	1127	1133367	
Cozzolino, Jonathan	1227	979264	114603	McIntyre, Matt	1125	1915226		York, Lindsay	1262	1895005	
Cradic, Andrew	5703	1863692		McMahan, Adam	1047	16516	107490	Young, Tyler	1272	1648541	138356
DeLozier, Janette	1416	1910592		Morales, Yamila	2138	202266	108024				

By signing below, you acknowledge that you have read and understood the details provided, and also consent to the Lender sharing its credit decision and other necessary personal financial information from this credit application with your retailer/realtor for the purpose of facilitating your sales transaction and other purposes. You also acknowledge that you have personally completed the information on the application and that the information is complete and accurate.

**By signing this, I authorize 21st Mortgage to send me updates on the status of my application to the email address I have provided on the credit application and to 21st Mortgage personnel. If I have not provided an e-mail address, I authorize you to send me updates on the status of my application to the retail location via fax or e-mail. Please sign below and retain a copy for your records.**

X  
\_\_\_\_\_  
Applicant Signature (Date)

X  
\_\_\_\_\_  
Co-Applicant Signature (Date)

X  
\_\_\_\_\_  
Print Dealership Name & Dealer #

X  
\_\_\_\_\_  
Co-Applicant Signature (Date)

X  
\_\_\_\_\_  
Co-Applicant Signature (Date)

X  
\_\_\_\_\_  
Sales Person (Date)

**This form is a part of the 21st Mortgage credit application and must accompany the credit application and must be completed in order for the credit application to be accepted. Revised : 1-20-2020**